

SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES
2000 PRIMARY AND GENERAL ELECTIONS

State of Nevada

PATRICK MCGILL SPARKS JUSTICE OF THE PEACE DEPT. 1
Candidate's Name(print) Office District (if applicable)
P.O. Box 50282 SPARKS, NV 89435 6265374
Mailing Address (include city and zip code) Telephone Number

REPORT NUMBER 3 - DUE JANUARY 15, 2001

Report Period **Begins:** October 26, 2000

Report Period **Ends:** January 5, 2001

CONTRIBUTIONS SUMMARY

1. From Report Numbers 1 and 2, total amount of contributions in excess of \$100	<u>3850.00</u>
2. From Report Numbers 1 and 2, total amount of contributions of \$100 or less	<u>475.00</u>
3. Report Number 3, total amount of contributions in excess of \$100	<u>0</u>
4. Report Number 3, total amount of contributions of \$100 or less	<u>0</u>
From Report Numbers 1, 2, and 3, actual number of contributions of \$100 or less <u>7</u>	
6. Interest and income earned, if any, during this report period	<u>0</u>
7. TOTAL AMOUNT OF ALL CONTRIBUTIONS (add lines 1 through 6)	<u>4325.00</u>

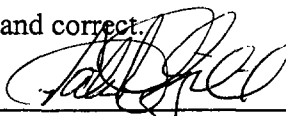
EXPENSES SUMMARY

8. From Report Numbers 1 and 2, total amount of expenses in excess of \$100	<u>3495.00</u>
9. From Report Numbers 1 and 2, total amount of expenses of \$100 or less	<u>106.00</u>
10. Report Number 3, total amount of expenses in excess of \$100	<u>0</u>
11. Report Number 3, total amount of expenses of \$100 or less	<u>0</u>
12. TOTAL AMOUNT OF ALL EXPENSES (add lines 7 through 11)	<u>3601.00</u>

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 10/31/00
Date


Signature of Candidate